American Sussex Association Open Show Report Form

| | Show Coordina | To be completed by Show stor Holly McDonnell 1937 Stacey | | | | days of event to: ed via email at: hmcdonn1@hotma | il.com | | |
|--|-------------------|---|------------------------------|--------------------------------|-------------------------------|--|------------------------|--|--|
| Name of S | how. | | Nai | me of Show Clu | ub: | | | | |
| Show Secretary Completing Form:Show Secretary Completing Form: | | | | retary Signature:Show Date(s): | | | | | |
| | | | | | | | | | |
| LARGE FOWL PLACEMENTS – OPEN SHOW | | | | | BANTAM PLACEMENTS – OPEN SHOW | | | | |
| Variety | Exhibitor With BV | Exhibitor With RV | Number Shown | Best and Reserve of Variety | | | | | |
| Light | | | | Variety | Exhibitor With BV | Exhibitor With RV | Number Shown | | |
| Speckled | | | | Light | | | | | |
| Red | | | | Speckled | | | | | |
| Coronation | | | | Red | | | | | |
| Buff | | | | | | | | | |
| Silver | | | | | | | | | |
| | Doot and Doo | an a of Variat a Daat and Daars a of D | | | | Best and Reserve of Breed | | | |
| Best and Reserve of Variety Best and Reserve Exhibitor With BB Exhibitor With RB | | erve or variety Best and Reserve or B | Reed Class Number Shown | Exhibitor With BB | | Exhibitor With RB | Number Shown | | |
| | | | | | | | | | |
| | | | | If Any S | ussex place higher in show | , please fill out this portion. If not, please le | ave blank or write N/A | | |
| If Any Sussex place higher in show, please fill o | | | | Exhibitor With Best SCCL | | Exhibitor With Reserve SCCL | # in SCCL Class | | |
| Exhibitor With | Best English | Exhibitor With Reserve English | # in English Class | | | | | | |
| | | | | Exhibitor With Best Bantam | | Exhibitor With Reserve Bantam | # Of Bantams | | |
| Exhibitor With Best Large Fowl | | Exhibitor With Reserve Large Fowl | # Of Large Fowl | | | | | | |
| | | | | | | | | | |
| | | If any Sussex place Char | mpion/Reserve of show, pleas | efill out this portion | on. If not, please leave blan | nk or write N/A | | | |
| Exhibitor with Champion of Show | | | | Exhibitor with Re | eserve of Show | | | | |
| | | | | 1 | | | | | |
| | | F | OR AMERICAN SUSSE | X ASSOCIATIO | ON USE ONLY | | | | |
| Date Rece | eived: | | ssociation Sanctioned M | | | pecial Meet State Meet N | ational Meet | | |

American Sussex Association Junior Show Report Form

| To be completed by Show Secretary and returned along with exhibitor list within 90 days of event to: Show Coordinator Holly McDonnell 1937 Stacey Road, Contonment, FL 32533 / Scanned copies also accepted via email at: hmcdonn1@hotmail.com | | | | | | | | | | | |
|---|-------------------|--|------------------------------|----------------------------------|---------------------------------|---|-------------------------|--|--|--|--|
| Name of Show: Name of Show Club: | | | | | | | | | | | |
| | | | | cretary Signature: Show Date(s): | | | | | | | |
| LARGE FOWL PLACEMENTS – JUNIOR SHOW | | | | | BANTAM PLACEMENTS – JUNIOR SHOW | | | | | | |
| Best and Reserve of Variety | | | | | Best and Reserve of Variety | | | | | | |
| Variety | Exhibitor With BV | Exhibitor With RV | Number Shown | Variety | Exhibitor With BV | Exhibitor With RV | Number Shown | | | | |
| Light | | | | Light | | | | | | | |
| Speckled | | | | Speckled | | | | | | | |
| Red | | | | | | | | | | | |
| Coronation | | | | Red | | | | | | | |
| Buff | | | | | • | | | | | | |
| Silver | | | | Best and Reserve of Breed | | | | | | | |
| | | | | Exhibitor With BB | | Exhibitor With RB | Number Shown | | | | |
| Exhibitor With I | | st and Reserve of Breed Class Exhibitor With RB | Number Shown | | | | | | | | |
| | | | | If Any Si | issey dlace hidher in show | , please fill out this portion. If not, please le | eave blank or write N/A | | | | |
| If Any Sussex place higher in show, please fi Exhibitor With Best English Exhibitor | | Exhibitor With Reserve English | # in English Class | Exhibitor Wth Best SCCL | | Exhibitor With Reserve SCCL | # in SCCL Class | | | | |
| LATIONOL VIUL | Desi English | EXHIBITOR VIULTIVESSEIVE ELIGIISTI | #III LI GIGIT Gass | | | 20.00.00.7.00.7.00.00.00.00.00.00.00.00.0 | | | | | |
| Exhibitor With Best Large Fowl | | Exhibitor With Reserve Large Fowl | # Of Large Fowl | Exhibitor With Best Bantam | | Exhibitor With Reserve Bantam | # Of Bantams | | | | |
| | | | | | | | | | | | |
| | | If any Sussex place Chan | npion/Reserve of show, pleas | e fill out this portion | on. If not, please leave blar | nk or write N/A | | | | | |
| Exhibitor with Champion of Show | | | | | eserve of Show | | | | | | |
| | | E^ | OR AMERICAN SUSSE) | (Δ 99 Ω1λΤΙ/ | | | | | | | |
| Date Received: American Sussex Association Sanctioned Meet (circle one): Not A Meet Special Meet State Meet National Meet | | | | | | | | | | | |